



**REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
AND
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10/617,059
Filing Date	July 9, 2003
First Named Inventor	Shane Atwell et al.
Art Unit	not yet assigned
Examiner Name	not yet assigned
Attorney Docket Number	PT151/02.UT

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.

OR

☒ I hereby appoint the practitioners associated with the Customer Number:

20350

AND

☒ Practitioner(s) named below:

Sheryl R. Silverstein, Reg. No. 40,812

☒ Please change the correspondence address for the above-identified application to:

☒ The address associated with
Customer Number:

20350

OR

☐ Firm or
Individual Name

Address

Address

City

State

ZIP

Country

Telephone

Fax

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Name Annette North, Vice President, Legal Affairs

Signature

Date February 3, 2004

Telephone

858.558.4850

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.



Docket No. PT151/02.UT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent application of:
Shane Atwell, et al.

Serial No.: 10/617,059

Filed: July 9, 2003

For: METHODS OF ENHANCING
YIELDS OF SOLUBLE PROTEINS

)
) Group Art Unit: tba

)
) Examiner: tba

TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-referenced patent application are the following documents: Revocation and Power of Attorney, Statement Under 37 CFR 3.73(b), copy of Assignment Papers, and postcard.

The Commissioner is authorized to charge any fees or credit any overpayment of fees to our Deposit Account No. **501931**.

Respectfully submitted,

Dated: Feb 4, 2004

By:

Sheryl R. Silverstein
Sheryl R. Silverstein
Reg. No. 40,812

Structural GenomiX, Inc.
10505 Roselle Street
San Diego, California 92121

Phone: 858-558-4850

Fax: 858-558-3402

CERTIFICATE OF MAILING (37 C.F.R. §1.10)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

February 5, 2004
Date of Deposit

Diana Neuner
Name of Person Mailing Paper
Diana Neuner
Signature of Person Mailing Paper

**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: Shane Atwell, et al.Application No./Patent No.: 10/617,059Filed/Issue Date: Filed July 9, 2003Entitled: METHODS OF ENHANCING YIELDS OF SOLUBLE PROTEINSStructural GenomiX, Inc., a Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____%

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To : _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To : _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To : _____

The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

February 3, 2004

Date

858.558.4850

Telephone number

Annette North

Typed or printed name


SignatureVice President, Legal Affairs

Title